|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Lp.** | **NAZWISKO I IMIĘ** | **KLASA** | **07-11.02.22** | **OBIAD** |
|  | **CELNY MARCIN** |  | **X** | **X** |
|  | **CISOWSKI SZYMON** |  | **X** | **X** |
|  | **DAWYDOW GRZEGORZ** |  | **X** | **X** |
|  | **GŁOWACKI JACEK** |  | **X** | **X** |
|  | **STEMPIN BIANKA** |  | **X** | **X** |
|  | **PAZIEWSKI KACPER** |  | **X** | **X** |
|  | **MOKRZYCKA IDA** |  | **X** | **X** |
|  | **SZYMANEK TOMASZ** |  | **X** | **X** |
|  | **USIŃSKI ADAM** |  | **X** | **X** |
|  | **WIDERA ANTONI** |  | **X** | **X** |
|  | **ZYCH HANNA** |  | **X** | **X** |
| **RAZEM** | | | **11** | **11** |

**GRUPA 18– budynek A(s.15 )**

**Wychowawca/y: p. Sylwia Lisowska**